January 7, 2013

Dear Expo Supporter:

It's time for the 2013 School & Community Expo being held on Saturday, March 9, from 9:30 am – 2:00pm, at Sinclair Community College/Ponitz Center (Building 12).

Our theme is: "Keep PACE with Education"

The entire first floor of the David H. Ponitz Center will be filled with educational opportunities for every age - public schools, private schools, charter schools, faith-based schools, tutorial programs, after-school care options, supplemental education services, colleges, universities and adult education programs, and much more! We are excited to offer this free event so that visitors can make informed choices about education and find out what is available in our community! We hope you will join us in providing that information.

Enclosed is the registration form with a deadline date that you will need to fill out and return to reserve a table and 2 chairs – no electricity is available. Due to a limited budget –for the first time since the inception of the Expo - we are strongly suggesting each exhibitor take out one of the ads on the attached sheet.

The deadline for booth registration or to place an ad (in the format accepted) is by 5:00 pm - Friday, February 8, 2013. Should you have any questions, please do not hesitate to contact our office (937) 228-7223 or dariastone@pacedayton.org

We look forward to seeing you on Saturday, March 9, 2013!!

Sincerely,

Daria Dillard Stone PACE Parents Network, Program Manager

2013 SCHOOL & COMMUNITY EXPO BOOTH REGISTRATION

"Keep PACE with Education"

DATE: Saturday, March 9, 2013 – Sinclair Community College Bldg 12 9:30 am to 2:00 pm

DEADLINE FOR RESERVATION IS FRIDAY, FEBRUARY 8, 2013

PLEASE PRINT THE FOLLOWING INFORMATION CLEARLY Set up time is 8:00 AM. All exhibits must be removed by 2:00 PM

Name/Organization	
Contact Person	
Address	
City/State/Zip	
Phone #	Email
* 1 table and 2 chairs will b	e provided, no electrical service available
Please send artwork to PACE All art should Electronic files on	I ADVERTISEMENT E no later than Friday, February 8, 2013 be black/white, no bleed. nly: PDF or JPEG (preferred) te to send via email to: <u>dariastone@pacedayton.org</u>
[] Full Page black/white	\$500.00 7.5W x 9.75T
[] ½ Page black/white	\$250.00 7.5W x 4.8T
[] ¹ / ₄ Page black/white	\$175.00 2.375W x 9.75T
[] ½ Page black/white (business card)	\$100.00 2.5W x 3.5T
[] Friends	\$ 75.00 Company name listed
Name/Organization	
Contact Person	
Address	
City/State/Zip	
Phone #	Email
Ad SizeAm	ount Enclosed



EMAIL, MAIL OR FAX FORMS TO: dariastone@pacedayton.org PACE 2013 EXPO - 40 South Perry Street, Suite 120 – Dayton, OH 45402 Phone: (937) 228-7223 FAX: (937) 226-1887

www.pacedayton.org